

# **Environment Committee**

## **Order Paper for Meeting to be held on 3 December 2001**

### **Public Business**

#### **Procedural Items**

1. Apologies
2. Public Participation

#### **Matters for Recommendation**

3. Environment Committee Appointees **Report 01.836**
4. Terms of Reference **Report 01.834**

### **Harbour Matters**

#### **Matters for Decision**

5. Appointment of Honorary Enforcement Officers **Report 01.792**
6. Wellington Regional Navigation and Safety Bylaws -  
Infringement Notices **Report 01.820**

### **Civil Defence Matters**

#### **Matters for Decision**

7. Amendment to the Wellington City Council Civil Defence Plan **Report 01.796**
8. Revision of the Hutt City Council Civil Defence Plan **Report 01.797**

### **Environmental Matters**

#### **Resolved to Recommend**

9. Pauatahanui Inlet Project: Review of Progress and Proposed  
Community Trust **Report 01.798**

#### **Matters for Decision**

10. Delegation of Resource Management Act 1991 Functions to  
Hearing Commissioners **Report 01.790**
11. Te Runanga o Raukawa - Request to Waive Consent  
Application Fee and Processing Charges **Report 01.807**

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|-----|--|----------------------|
| 12. | Regional Monitoring Strategy                       | <b>Report 01.805</b> |
| 13. | Marine Biodiversity - Proposed Case Study          | <b>Report 01.806</b> |
| 14. | Coastal Water Quality Monitoring Programmes Review | <b>Report 01.782</b> |

**Matters for Information**

- |     |   |                      |
|-----|---|----------------------|
| 15. | Divisional Manager's Report                             | <b>Report 01.804</b> |
| 16. | Care Groups for 2002                                    | <b>Report 01.809</b> |
| 17. | 2001 Annual Air Quality Monitoring Report               | <b>Report 01.791</b> |
| 18. | Incident Response Report                                | <b>Report 01.781</b> |
| 19. | Decisions on Non-Notified Resource Consent Applications | <b>Report 01.780</b> |
| 20. | Regional Council Input to District Planning             | <b>Report 01.793</b> |

**Other Matters**

- |     |           |  |
|-----|-----------|--|
| 21. | Questions |  |
| 22. | General   |  |