

File: WP/02/14/02 & X/26/01/01

## **Report 06.546**

# **Environment Committee**

**Minute extract from meeting held on 10 October 2006**

## **Regional Council Input into District Council Planning**

*Resolved*

*(Cr Evans /Cr Baber)*

*That the Committee:*

- 1. Receives the report, and*
- 2. Notes the contents.*