

File: N/03/21/01

## **Report 07.27**

### **Landcare Committee**

**Minute extract from meeting held on 14 February 2007**

#### **Waiwhetu Stream Advisory Committee – Summary and Minutes of 14 November 2006 Meeting**

*Resolved*

*That the Committee:*

1. *Receives the report.*
  
2. *Notes the content of the report.*